

6/14/2026

8:45 AM | 10:30 AM

Welcome!

TO REDEEMER CHURCH

To all who are weary and need rest, to all who mourn and long for comfort, to all who feel worthless and wonder if God cares, to all who fail and desire strength, to all who sin and need a Savior. This church opens wide her doors with a welcome from Jesus Christ, the Defender of the guilty, the Justifier of the inexcusable, the Friend of sinners.

UPCOMING EVENTS

- 6/14 Town Hall: Bylaw Discussion
- 6/14 Youth Student Summer Bash
- 6/15 - 7/29 Women's Summer Bible Study: Ephesians* (see back)
- 6/22 New to Redeemer? Ask Me Anything
Dinner with Pastor Darren*
- 6/26 Young Adults Go to the Rodeo*
- 7/12 **Congregational Meeting**

*please Register/RSVP



EVERYTHING IN ONE PLACE
Church Center

See what's coming up.
Sign up for events & studies.
Giving made easy.



ORDER OF SERVICE

Welcome & Call to Worship

Praise

*The Lord Is My Salvation
Great Is Thy Faithfulness
Your Great Name*

Intercession

*Pastoral Prayer & Offering
Your Will Be Done*

God at Work

Scripture Reading

Ecclesiastes 7:1-22

Sermon

The World-Wearry Wise Guy

Response

O Praise the Name (Anástasis)

Benediction

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Redeemer Exists to Glorify God by Making Disciples Who Follow Jesus Christ for the Joy of All People

ONGOING CLASSES, GROUPS, & STUDIES

to learn more and sign up, scan the QR code on the front or go to redeemerbozeman.org/calendar

SUNDAYS

Bible Exposition Class | 10:30 am | *Blackmore Rm*

MONDAYS

Women's Bible Study: Ephesians | 6:30 pm | *Starts June 15*

TUESDAYS

Moms & Mentors | 9:30 am | *Redeemer Playground*

WEDNESDAYS

Women's Bible Study: Ephesians | 9:30 am | *Starts June 17*

Senior Women's Sack Lunch Fellowship

2nd Wednesday of the Month | 12 PM | *Worship Center*

THURSDAYS

Men's Study: Theology Matters

Every Other Thursday | 6 PM

Looking for **Redeemer Kids (K-5th)** classes? Find us at a check-in station down the hall or go to redeemerbozeman.org/kids to learn more.

MAKE A CONNECTION

HOME GROUPS

scan the QR code on the front to join

REDEEMER KIDS

kids@redeemerbozeman.org

YOUTH

Instagram: [@redeemerbozeman youth](https://www.instagram.com/redeemerbozeman youth)
jkimmel@redeemerbozeman.org

COLLEGE | YOUNG ADULTS

kkrueger@redeemerbozeman.org

WOMEN'S DISCIPLESHIP

stewart@redeemerbozeman.org

MEN'S DISCIPLESHIP

dcollins@redeemerbozeman.org

WORSHIP

elias@redeemerbozeman.org

STEPHEN MINISTRY

Glenn Lehrer 406.209.4141
Anne Rossmeier 406.579.3959


MEAL TRAIN

meals@redeemerbozeman.org

QUESTIONS?

Contact Executive Pastor Tim Trouten at
ttrouten@redeemerbozeman.org

NOTES

 Wifi Password: [makedisciples](#)



   [@RedeemerBozeman](#)

Office Hours: M - Th, 9 AM - 2 PM | (406) 587-3337 | office@redeemerbozeman.org

SERMON DISCUSSION QUESTIONS

1. In verse 1, Qohelet says "a good name is better than fine perfume" and "the day of death better than the day of birth." What is it about a skeptic that can say something so true (a good name), but then follow it up with something so wrong (death is relief and means escape from life's oppression and meaninglessness)?
2. Verse 16-17 is, on its face, terrible advice. Qohelet has just observed that the righteous get no special treatment (v. 15), and he draws a logical conclusion: don't exhaust yourself chasing something the world doesn't reward. He is not calling for holiness — he is calling for prudence. How far is this from God's own standard in Leviticus 19:2: "Be holy because I, the Lord your God, am holy"? What does it tell us about Qohelet's worldview that the best he can offer is "don't overdo it"? And where do you find yourself making the same quiet negotiation with sin rather than fleeing it?
3. Verse 20 states what Scripture affirms elsewhere — "there is no one on earth who is righteous, no one who does what is right and never sins" (Romans 3:23). But notice what sin he immediately reaches for as his case study in verses 21–22: overhearing a servant curse you and taking a look in the mirror. It's a remarkably small, everyday example. Why do you think Qohelet chooses this sin rather than something more dramatic?
4. Qohelet is scatterbrained — he is partially right, dangerously wrong, and accidentally right, sometimes within the same breath. But he is asking real questions that don't go away: Does righteousness pay? Is wisdom enough? Is there any escape from the crooked things? Where does the Frame Narrator want us to land that Qohelet himself cannot reach — and what does the larger biblical story offer that Qohelet's under-the-sun wisdom never could?

SERMON NOTES