## **Upcoming Events**

To learn more and sign up for events, go to redeemerbozeman.org/calendar or download the Church Center app

#### **Youth Summer Bash**

July 27 | 6 PM for location details email jkimmel@redeemerbozeman.org

# Groups & Studies

to learn more and sign up for groups and classes, go to redeemerbozeman.org/calendar

## **Bible Exposition Class**

Sundays | 10:30am | Blackmore Room

## Women's Study: Jonah\*

Mondays | 6:30pm | Room 2 | June 16 - July 28 Wednesdays | 9:30am | Room 2 | June 18 - July 30

## **Moms and Mentors Summer Playdates**

Tuesdays | 9:30-11am | Redeemer Playground

## Senior Women: Sack Lunch Fellowship

2nd Wednesday of Each Month | 12pm | Worship Center

### **Grandmas Bible Study**

Thursdays | 2pm | Room 1

## C.S. Lewis Book Study:

The Problem of Pain\*
Fridays | 6am | Room 1

## Make a Connection

REDEEMER KIDS kids@redeemerbozeman.org

YOUTH jkimmel@redeemerbozeman.org

COLLEGE YOUNG ADULTS kkrueger@redeemerbozeman.org

WOMEN'S DISCIPLESHIP stewart@redeemerbozeman.org

MEN'S DISCIPLESHIP dcollins@redeemerbozeman.org

WORSHIP elias@redeemerbozeman.org

STEPHEN MINISTRY Glenn Lehrer 406-586-0015

QUESTIONS ABOUT ANYTHING ELSE? Contact Executive Pastor Tim Trouten at ttrouten@redeemerbozeman.org

OFFICE HOURS Monday - Thursday 9:00 am - 2:00 pm

406 - 587 - 3337

office@redeemerbozeman.org 1701 South 19th Avenue Bozeman, MT 59718

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@RedeemerBozeman



Redeemer Bozeman



@RedeemerBozeman



redeemerbozeman.org



Wifi Password: worshiphim

## New Here?

We're glad you're here! Redeemer is a community of all ages and stages. Regardless of where you are in life, you're welcome here. In all of the various parts of our service, don't feel any pressure to participate today. If you have questions about anything or would like a free Bible, please head over to the Welcome Center or find someone with a nametag, and they'll steer you in the right direction.



To all who are weary and need rest, to all who mourn and long for comfort, to all who feel worthless and wonder if God cares, to all who fail and desire strength, to all who sin and need a Savior.

# Welcome!

to Redeemer Church

This church opens wide her doors with a welcome from Jesus Christ, the Defender of the guilty, the Justifier of the inexcusable, the Friend of sinners.



Redeemer Exists to Glorify God by Making Disciples Who Follow Jesus Christ for the Joy of All People

## Order of Service

## Welcome

#### Praise

Holy Holy Holy Mighty to Save Ancient of Days

#### Intercession

Pastoral Prayer & Offering
Dan Collins
Discipleship Pastor
How Great Is Our God

God at Work
Mafrag Team

Scripture Reading
James 5:19-20

### Sermon

Pursuing The People Who Didn't Pay Attention to James

Response King of Kings

Benediction

Questions about the sermon?
Text the phrase
SermonQuestions to 94000

## Sermon Discussion

- Have you ever experienced someone pursuing you spiritually when you had wandered away?
   What impact did that have on your life?
- James emphasizes the role of the community in bringing back someone who has wandered. How would you describe our small group's or our church's posture towards spiritual wanderers?
   Is it more condemning, passive, or compassionate?
- What specifically does James have in mind when referring to "wandering from the truth"? Does this imply doctrinal error, moral failure, or both? How does the immediate context (James 5:13– 18) shed light on this interpretation?
- Read Ezekiel 33:7-9. What kind of responsibility do you have toward other believers?
- Matthew 7:1-6 warns us about judgmentalism, while James 5:19-20 calls us to actively pursue wanderers. How can we biblically balance confronting sin and extending grace without slipping into harsh judgment or passive tolerance?
- In Galatians 6, Paul instructs us to restore wanderers gently and humbly. In practical terms, what does gentle and humble restoration look like?
- Galatians encourages us not to grow weary in doing good. What internal or external obstacles make you hesitant to confront or restore a wandering believer?

## Sermon Notes



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